

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE DIVINE MOTHER INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131873
3	SCHOOL CODE (IF APPLICABLE)	60791
4	COMPLETE ADDRESS WITH PIN CODE	NEEMKA, SHAHJAPUR, JEWAR KHURJA ROAD, GAUTAM BUDH NAGAR , UTTAR PRADESH - 203155
5	PRINCIPAL NAME	Gunjan
6	PRINCIPAL QUALIFICATION	M.A. M. Phil., B,Ed
7	SCHOOL EMAIL ID	dmis0016@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871522123

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/Aff-letter.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/Aff-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/Society.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/NOC.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/Recognition-Certificate.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/Recognition-Certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/NBC.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/Fire-safety.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/Fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/Aff-letter.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/Aff-letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/drinking-water.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/drinking-water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/Fee-Structure-Internal-Session-2023-24.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/Fee-Structure-Internal-Session-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/AC.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/AC.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/management-Committee.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/PTA.pdf">https://www.thedmis.in/wp-content/uploads/2023/05/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.thedmis.in/wp-content/uploads/2023/05/last-three-years-">https://www.thedmis.in/wp-content/uploads/2023/05/last-three-years-</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Gunjan
2	TOTAL NO. OF TEACHERS	27
	PGT	11
	TGT	6
	PRT	4
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sonu Kumari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sonu Kumari

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	36	98.36	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	38	98.36	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8520
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Z8r6Y5HtfIY">https://www.youtube.com/watch?v=Z8r6Y5HtfIY</a>